

2025 Dane County 4-H Scholarship Application

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ELIGIBILITY – at the time of application, an applicant MUST:

- Be a high school senior or graduate (12th or 13th grade).
- Be a current Dane County 4-H member in good standing and an active 4-H member for the last 4 years.
- Have received a Bronze 4-H participation pin.
- Type the application.
- Not have previously received this scholarship.
- Submit a fully completed Dane County 4-H Scholarship application using only the current year form.
- Submit the applicant's *Permanent Record and Participation Report*.
- Must submit a copy of the applicant's *Dane County 4-H Cumulative Record of Awards* (green form).
- Deliver the applicant's scholarship application packet in hard copy form to County 4-H personnel inside the Dane County Extension Office by 4:30pm on the first Monday in March (delivery is not satisfied by postmarking or placing packet in outside drop box on due date).

REQUIREMENTS:

At time of submission, applicant's application packet must also include:

- A completed application cover sheet *with all hand-written signatures*
- *Updated entries to applicant's Permanent Record through March 1* of the current 4-H year and proof within the Permanent Record that it has been consistently maintained since date of applicant's last participation pin.

If either or both of these requirements are absent, 20 points will be automatically deducted from applicant's total score.

RECOGNITION :

Award recipients must submit a high quality digital (professional image not required) to 4Hinfo@countyofdane.com upon receipt of award notification letter. Award recipients will be introduced at the Dane County Fair Awards Program.

RECEIVING YOUR SCHOLARSHIP FUNDS

Attend the Dane County 4-H Awards Ceremony during the Dane County Fair. If you are unable to attend, leave a message or send an email to 4Hinfo@countyofdane.com

NOTICE

Applicant parents/guardians will not be allowed to participate in the award application reading/evaluation/scoring process during the year in which their child is applying for an award.

University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. An EEO/AA employer, University of Wisconsin Extension provides equal opportunities in employment and programming, including Title IX and American with Disabilities (ADA) requirements. Requests for reasonable accommodations for disabilities or limitations can be made by calling 608-224-3700. Requests are kept confidential.

COVER SHEET

2025 DANE COUNTY 4-H SCHOLARSHIP APPLICATION

Updated 12/2024

For your award application to be considered:

- You, your parent/guardian AND your Club's Organizational Leader must sign this cover sheet (must be handwritten signatures).
- You must meet the award eligibility requirements as specified on the instruction page.
- You must fully complete and timely submit the maximum seven page Dane County 4-H Financial Award Application specified on the instruction page.
- You must also include in your timely award application packet all the other required materials as specified on the instruction page.

Applicant Verification:

To the best of my knowledge, the information on the attached forms is accurate.

Applicant Signature: _____

Name of Club:

Phone Number:

Date:

Parent Verification:

To the best of my knowledge, the information on the attached forms is accurate.

Parent Signature: _____

Name of Club:

Phone Number:

Date:

Organizational Leader Verification:

To the best of my knowledge, the information on the attached forms is accurate.

Organizational Leader Signature: _____

Name of Club:

Phone Number

Date:

2025 DANE COUNTY 4-H FINANCIAL AWARD APPLICATION FORM

Applicant's Name: _____

Applicant's Guardian Name: _____

Applicant's Address: _____

Date of Birth: _____

Email address: _____

Phone: _____

Years as Cloverbud: _____

Years as 4-H member: _____

Name/Location of 4-H Club: _____

Name/Location of any previous 4-H Clubs: _____

High School(s) Attended: _____

Date of Graduation: _____

Career Goals: _____

What the award funds will be used for: _____

Provide the following information regarding the five most significant projects you have taken in 4-H.

PROJECT	NO. OF YEARS	PRESENTLY ENROLLED

Directions for answering application questions found on following pages:

Answer Sections I, III, IV only in the format set out below. Begin with the most current year information first:

2021-2022 Member of Halloween Party Committee
 2021 Dairy Project Meeting
 2022 Dane County Style Revue

Prepare food and led games
 Demonstrated to five members how to clip
 Co-wrote and narrated the style show

Answer Sections II and VI only in narrative form. Answer Section V by listing awards and recognition by year, starting with most current award first. Deviating in whole or in part from the requested answer format will reduce any points awarded for that section by 50%.

SECTION I: 4-H LEADERSHIP (5 points per each category/ maximum of 20 total points).

List and explain your most significant roles and responsibilities under each category. Begin with the most current year information first. Leadership includes planning, organizing and executing / leading programs, activities, events, and meetings.

Ex:

Year	Role	Responsibilities
2023	Dane County Style Revue	Co-wrote and narrated the style show

A. OFFICES HELD

Year	Role	Responsibilities

B. LEADERSHIP IN 4-H PROJECT

Year	Role	Responsibilities

C. LEADERSHIP IN CLUB ACTIVITIES

Year	Role	Responsibilities

D. LEADERSHIP IN COUNTY/STATE/NATIONAL 4-H ACTIVITIES

Year	Role	Responsibilities

SECTION II: PROJECT GROWTH (Maximum of 10 points awarded per each project.)

Use this section to show your growth in **two** projects over a period of several years. For each project, answer: *How did you begin? What knowledge and skills have you gained? How has your sharing of that knowledge and skills grown? What types of equipment can you now use compared to when you first took this project? What project related activities did you take part in?*

First Project (Answer in narrative form) :

Second Project (Answer in narrative form):

SECTION III: 4-H ACTIVITIES (Maximum of 15 total points awarded.)

List and explain about your most significant 4-H activities. Begin with the most current year information first.

Examples: Performers' Festival, 4-H and dairy promotions, conservation activities, health & safety activities, camp attendance, fair exhibiting, etc.

Note: do not list community service activities here, list them on p7. Format your responses following the example below.

Year	List of activities	Explanation
2023-24	4-H Camp	Engaged with other campers in team games and learning events

Year	List of activities	Explanation

SECTION IV: 4-H COMMUNITY SERVICE (Maximum of 15 points awarded.)

List and explain about your most important 4-H club related community service activities. Begin with the most current year information first.

Note: do not list any activities listed on page 6 on this page. Format your responses following the example below.

Year	List of activities	Explanation
2019-2023	Highway clean up	Collect and bag trash along 3 miles of roadside

Year	List of activities	Explanation

SECTION V: 4-H AWARDS AND RECOGNITION (Maximum of 15 points awarded.)

List 4-H awards and recognition received. *Ex: 2015 Gold, 2012 Silver, and 2011 Bronze participation pins, project and special awards, and trips. Do not include fair trophies or ribbons. Begin with the most current year information first.*

<i>Ex: 2023 Gold Pin</i>

SECTION VI: DISCUSSION QUESTION (Maximum of 10 points awarded.)

How will your experiences throughout your entire 4-H career help you in your future?

(Answer in narrative form):

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